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Family Nurse Practitioner Board Certification Examination

Reference List Effective Date: September 28, 2022

Many authoritative texts are used to develop this certification examination. This list is provided to help you to prepare for the examination and is not intended to be allinclusive.

- 1. American Diabetes Association. Standards of Medical Care in Diabetes 2021. *Diabetes Care: The Journal of Clinical and Applied Research and Education*. 2021;44(Suppl. 1).
- 2. American Nurses Association. *Nursing: Scope and Standards of Practice*. 4th ed. Silver Spring, MD: American Nurses Association; 2021.
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- 5. Buppert C. *Nurse Practitioner's Business Practice and Legal Guide*. 7th ed. Burlington, MA: <u>Jones & Bartlett Learning</u>; 2021.
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- 8. Dunphy LN, Winland-Brown JE, Porter BO, et al. *Primary Care: Art and Science of Advanced Practice Nursing*. 5th ed. Philadelphia, PA: <u>FA Davis</u>; 2019.
- 9. Edelman CL, Kudzma EC. *Health Promotion Throughout the Life Span.* 10th ed. St. Louis, MO: <u>Elsevier</u>; 2022.
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- 11. Garzon Maaks DL, Barber Starr D, Brady, MA, et al. *Burn's Pediatric Primary Care*. 7th ed. St. Louis, MO: <u>Elsevier</u>; 2020.

- 12. Giger JN, Haddad LG. *Transcultural Nursing: Assessment & Intervention.* 8th ed. St Louis, MO: Elsevier; 2021.
- 13. Goroll AH, Mulley AG. *Primary Care Medicine: Office Evaluation and Management of the Adult Patient*. 8th ed. Philadelphia, PA: Wolters Kluwer; 2021.
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- 15. Polit DF, Beck CT. *Nursing Research: Generating and Assessing Evidence for Nursing Practice*. 11th ed. Philadelphia, PA: Wolters Kluwer; 2021.
- 16. Schuiling KD, Likis FE. *Gynecologic Health Care: With an Introduction to Prenatal and Postpartum Care.* 4th ed. Burlington, MA: <u>Jones & Bartlett Learning</u>; 2022.
- 17. Tracy MF, O'Grady ET. *Hamric and Hanson's Advanced Practice Nursing: An Integrative Approach*. 6th ed. St. Louis, MO: <u>Elsevier</u>; 2018.
- 18. Tusaie KR, Fitzpatrick JJ, eds. *Advanced Practice Psychiatric Nursing: Integrating Psychotherapy, Psychopharmacology, and Complementary and Alternative Approaches Across the Life Span.* 3rd ed. New York, NY: <u>Springer Publishing</u>; 2022.
- 19. US Department of Health & Human Services. *Healthy People 2030*. Washington, DC: US Department of Health & Human Services; 2030.

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